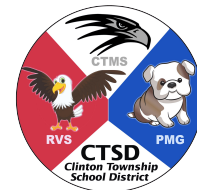


# **NJ QSAC: Clinton Township School District**

**2023- 2024 School Year  
October 16, 2024 Board of Education Presentation**





# QSAC TIMELINE

<ul style="list-style-type: none"><li>● Initial Meeting</li></ul>	March 2023
<ul style="list-style-type: none"><li>● Document Collection</li></ul>	October 6
<ul style="list-style-type: none"><li>● QSAC Committee Review</li></ul>	October 11
<ul style="list-style-type: none"><li>● NJDOE County Office Desk Audit</li></ul>	Prior to April 16
<ul style="list-style-type: none"><li>● NJDOE Final QSAC Visit</li></ul>	QSAC Visit April 17, 2024
<ul style="list-style-type: none"><li>● Commissioner Approval</li></ul>	May 2024
<ul style="list-style-type: none"><li>● Board Approval</li></ul>	June 2024



Instruction and Program

16 DPR



Governance

14 DPR



Fiscal Management

15 DPR



Personnel

6 DPR



Operations

18 DPR

# BINARY SCORING

## Indicator 2

2. The school district's County District School (CDS) Information System data:

Indicator 2	Point Value	Yes or N/A = 1 No = 0	Yes or N/A = 1 No = 02
a. Have been submitted by established deadlines and no evidence of changes not approved by the Department was reported since the last NJQSAC monitoring; and	1	1	0
b. Have accurately maintained the required school contacts throughout the year and the school district has submitted to the Department for approval any change requiring district board of education action within five business days of the action.	3	1	0

## Indicator 3

3. The school district has a data management process that includes:

Indicator 3	Point Value	Yes or N/A = 1 No = 0	Yes or N/A = 1 No = 02
a. Identification of a school district data coordinator, school district contacts for all Department data submission applications, and an internal communication/information dissemination procedure;	2	1	0
b. Submission of data collection applications via the Department's website by the established deadlines.	3	1	0

# DPR Submission

DPR Area	Total Points	DPR Score	Pass/Fail
<b>Instruction and Program</b>	60	(Provided by County Office)	?
	40	40	
<b>Fiscal Management</b>	100	92	P
<b>Governance</b>	100	93	P
<b>Operations</b>	100	100	P
<b>Personnel</b>	100	95	P